



Permit #F00138111

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00138111

Type of Permit: FILMING

Release Date: 05/19/2018

Production Company TWO BRIDGES ENTERTAINMENT

Producer Paul Bock

Insured Company Name TWO BRIDGES ENTERTAINMENT

Director Eric Kaufman

Contact Phone No. 1 310-739-1974

1st AD n/a n/a

Contact Phone No. 2

Fax

Production Manager John Lathan

Address 827 GLENDALE BLVD, #5
LOS ANGELES, California 90026

FilmL.A. Coordinator Naomi Kajiyama

Production Title GRIFFIN

Location Manager John Lathan

Type of Production Music Video

Primary Phone Mobile - 310-745-2638

Secondary Phone Office - 310-739-1974

Location Assistant n/a n/a

Primary Phone Mobile - 000-000-0000

Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$660.00

Total Permit Fee \$942.00

LA COUNTY FIRE REVIEW \$282.00 **Number of Locations** 1



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	F00138111	Location Manager	John Lathan
Production Company	TWO BRIDGES ENTERTAINMENT	Primary Phone	Mobile - 310-745-2638
Insured Company	TWO BRIDGES ENTERTAINMENT	Secondary Phone	Office - 310-739-1974
Production Title	GRIFFIN		

Location Address 13345 E Avenue R 2, Unincorporated Los Angeles County, CA, 93591**Location Type** Private Residence**Film Dates** 5/20/2018 - 5/20/2018 09:00 - 22:00 1 day**Open or Closed to the Public** Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Two.Griffin.138111.AL.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	15		Cast	2
	Cube Trucks	1		Crew	20
	Motor Homes	1		LA County FSA assigned	1

Filming Activities Camera on sticks; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Exterior Performance and Playback; Handheld equipment;

Jurisdiction	Political: Los Angeles County - Supervisor District 5	Police: Los Angeles County Sheriff	Fire: Los Angeles County Fire Department
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Thomas Guide Page: 4288**Grid:** E2**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers**Coordinator Note** Playback must be kept at moderate levels so as not to disturb nearby residents; Noise concerns must be addressed by noise reduction and/or discontinuance of



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offending behavior

Coordinator Note 18-1615-93

Parking Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

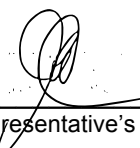
APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Two Bridges Entertainment ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city, county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 5/17/18

By 
Representative's Signature

Two Bridges Entertainment
Name of "Principal" (Production Company)

4023 w 63rd street
Principal's Address

John lathan
Print Principal Representative's Name

la ca 90043
City, State, Zip Code

UPM
Representative's Title (i.e. UPM, Loc Mgr)

310-745-2638
Principal's Telephone Number